

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** RICHARD C. STRATFORD, TRUSTEE

of 1040 Pacific Bldg., Portland 4, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Calapooya Creek a tributary of Umpqua River for the purpose of maintenance of log pond constructed under Appl. No. A-29411, Per. No. R-1669 under Permit No. 23163 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 19, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Clyne DLC #49, Section 14, Township 25 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 2 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Lot 1 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
W $\frac{1}{2}$  SW $\frac{1}{4}$ , as projected within Clyne DLC #49  
Lot 3 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Lot 4 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 13  
N $\frac{1}{2}$  SE $\frac{1}{4}$ , as projected within Clyne DLC #49  
S $\frac{1}{2}$  SE $\frac{1}{4}$ , as projected within Clyne DLC #49  
SE $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within McGee DLC #45  
Lot 6 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 14  
Township 25 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May, 1958.

LEWIS A. STANLEY

State Engineer