STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF COOS BAY

of Box 218. Coos Bay , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mingus Park Greek & Lake, constructed under Appl. No. R-29475, Per. No. R-1718 a tributary of recreational purposes

under Permit No. 23423 of the State Engineer, and that said right to the use of said ..rs has been perfected in accordance with the laws of Oregon; that the priority of the right nereby confirmed dates from July 27. 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NE_{\pi}^{\frac{1}{4}}$ SE $_{\pi}^{\frac{1}{4}}$, Section 27, Township 25 South, Range 13 West, W.K.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE: SE: Section 27

Township 25 South, Range 13 West, W.M.

Land on which water is to be used is part of that described as follows:
Mingus Park Lake lies within Blocks 11, 12, 17, 16, 25 and 28 now vacated of
Perham Park Addition to Marshfield (now Coos Bay), Coos County, Oregon. All of
which is City owned.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May , 1958.

LEWIS 1. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23965