

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RICHARD C. STRATFORD, TRUSTEE

of 1040 Pacific Bldg., Portland, State of Oregon 97208, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Livingston Creek a tributary of North Fork of Deer Creek for the purpose of maintenance of log pond, constructed under Appl. No. R-29570, Per. No. R-1918 under Permit No. 24432 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 17, 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4 as projected within Anderson DLC #47, Section 19, Township 27 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- SW 1/4 NE 1/4, as projected within Anderson DLC #46
- SW 1/4 SW 1/4, as projected within Bennet DLC #49
- SW 1/4 SW 1/4, as projected within Anderson DLC #47
- SE 1/4 SW 1/4, as projected within Anderson DLC #47
- SE 1/4 SW 1/4, as projected within Bennet DLC #49
- NE 1/4 SE 1/4, as projected within Anderson DLC #46
- NW 1/4 SE 1/4, as projected within Anderson DLC #46
- NW 1/4 SE 1/4, as projected within Bennet DLC #49
- SW 1/4 SE 1/4, as projected within Bennet DLC #49
- SW 1/4 SE 1/4, as projected within Anderson DLC #46
- Lot 4 (SW 1/4 SE 1/4)
- SE 1/4 SE 1/4, as projected within Anderson DLC #46
- Section 18
- Lot 1 (NW 1/4 NE 1/4)
- NW 1/4 NE 1/4, as projected within Anderson DLC #47
- NE 1/4 NW 1/4, as projected within Anderson DLC #47
- Section 19
- Township 27 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May, 1958.

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23974

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