STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RALPH BOCHSLER

Rt. 2, Box 78, Woodburn , State of , has made proof Oregon . to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Butte Creek

a tributary of Pudding River for the purpose of

irrigation

under Permit No. 20496 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4 as projected within J. W. Newman DLC #73. Section 25, Township 5 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.2 acres in the SE_{+}^{1} NW_{+}^{1} , as projected within J. W. Newman DIC #73 15.0 acres in the NE_{+}^{1} SW_{+}^{1} , as projected within J. W. Newman DIC #73 0.8 acres in the SE_{+}^{1} SW_{+}^{1} , as projected within J. W. Newman DIC #73 3.2 acres in Lot 3 (SET SWE)

Section 25

Township 5 South, Range 1 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 14 rods & 10½ ft. E. of the SW corner of the Newman DLC #73; running thence E. 35 rods and 6 ft. thence S. 35 rods and 14½ ft. to a County Road; thence W. 10 rods to the center of another County Road; thence Northwesterly along the center of said road, 45 rods & 2 ft. to the place of beginning.

Also: Beginning at a point 7.10 chs. E. of the SW corner of the Newman DLC #73, thence E. 7.38 chs.; thence N. 37.67 chs.; thence Northerly with meanderings of Butte Creek to a point N. of the place of beginning; thence S. 41.89 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use Lerein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May

. 1958 .

LECTS A. STANLEY

State Engineer