

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That MARGARET HILL of Antelope State of Oregon has a right to the use of the waters of Antelope, Indian and Cold Camp Creeks, tributaries of Trout Creek

for the purpose of the irrigation of 55 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 4 at page 57; that the priority of the right hereby confirmed dates from 1892

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1 acre foot per acre during any period of 30 days or 3 acre feet per acre during any irrigation season, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 7.25 acres in the SW 1/4 SE 1/4 of Section 15; 1.50 acres in the SE 1/4 SE 1/4 of Section 15; 23.25 acres in the NE 1/4 NE 1/4; 17 acres in the NW 1/4 NE 1/4 and 2 acres in the SW 1/4 NE 1/4 of Section 21 and 4 acres in the NW 1/4 NW 1/4 of Section 22, T 8 S. R. 16 E. W. M., in Wasco County, Oregon.

(NOTE: This certificate is issued to correct and supercede that certain certificate issued to Margaret Hill on May 15, 1919, and recorded in Vol. 3 at Page 2237 of State Record of Water Right Certificates and in Book 1, Page 56 Water Right Certificates for Wasco County, wherein the County was specified as Jefferson when it should have been Wasco County.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 30th day of September, 1919. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By: PERCY A. CUPPER State Engineer, President

Attest: R. W. POTTER Secretary