

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAWRENCE W. and ELIZABETH DERRIN

of Cushman , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Siuslaw River Bay for the purpose of domestic use, 3 families including irrigation not to exceed $\frac{1}{2}$ acre for each family under Permit No. 21005 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 27, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 30, Township 18 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 30

Township 18 South, Range 11 West, W.M.

Land on which water is to be used is to be used is part of that described as follows:
Lot 1, Block 6, Town of Acme

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May , 19 58 .

.....LEWIS A. STANLEY.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24013