## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

MULTNOMAH

## CERTIFICATE OF

(For rights perfected under original, enlargement or secondary permits)

This	is	to	Certify,	That	MUL TNOMAH	COUNTY
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Ones is in Certific, That MULTHOMAH COUNTY
of 504 Court House, Portland . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Rainbow Creek , a tributary of Columbia River
, for the purpose of power and domestic for operation of Vista House on the Columbia Highway under Permit No. 1878 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
at page 334, on the 27th day of September, 1919; that the priority of
the right bereby confirmed dates from January 20, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.20 cubic feet per second. for power purposes and 0.10 second feet for domestic use description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is puty to heneficial use, is as follows: The Southeast quarter of Southeast quarter of Section Twenty-five, Township One North, Range Four East of Willamette Meridian for power purposes and the Northeast quarter of Southwest quarter of Section Thirty, Township One North, Range Five East of Willamette Meridian, for domestic use.
Power 314

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this

October, , 191 9.

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	ByPERCY A. CUPPER State Engineer, President
Attest: R. W. POTTER	

Recorded in State Record of Water Right Certificates, Volume 2405.