

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PATRICK LUMBER COMPANY c/o R. B. PATRICK

of Rt. 1, Box 115, Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jerry Creek and Cow Creek a tributary of South Umpqua River for the purpose of fire protection & maintenance of log pond constructed under Permit No. R-1146 under Permit No. 20225 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 9, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second. Water to be appropriated from Jerry Creek when available and any deficiency in the available supply in Jerry Creek to be made up by diversion from Cow Creek,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4 & SE 1/4 NW 1/4 as projected within Israel B. Nichols DLC #44, Section 26, Township 30 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- fire protection & log pond in the SE 1/4 SW 1/4, as projected within Nichols DLC #44 Section 23
log pond in the NE 1/4 NW 1/4, as projected within Nichols DLC #44 Section 26
Township 30 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24069