## STATE OF OREGON

COUNTY OF POLI

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That T. J. PRIMUS

of 919 Court Street. Dallas , State of Oregon , has made proof to the satisfaction of the STATE ENCINEER of Oregon, r; a right to the use of the waters of unnamed stream & reservoir constructed under Appl. No. R-26921. Per. No. R-1337 a tributary of Rickreall Creek for the purpose of irrigation

under Permit No. 21153 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3. 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 ( $NE_+^2$   $SW_+^2$ ), Section 23, Township 7 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other richt existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Ferait No. R-1337.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.7 acres in Lot 2 (NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>)
4.2 acres in the NE<sup>1</sup>/<sub>5</sub> SW<sup>1</sup>/<sub>4</sub>, as projected within A.C.R. Shaw DLC #59
0.8 acres in Lot 1 (NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>)
Section 23
Township 7 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, offixed

this 24th day of June

, 190

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24077