## STATE OF OREGON

COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED GIBSON

of 190 Kingwood Avenue, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gibson Gulch & Reservoir constructed under Appl. No. R-24792, Per. No. R-1453 a tributary of Winslow Gulch, tributary of Willamette River for the purpose of irrigation

under Permit No. 21911 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 2, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 ( $\mathbb{N}\mathbb{V}_{+}^{1}$  SE $^{1}_{+}$ ). Section 12. Township 7 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1453.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.7 acres in the NE4 NE4 0.5 acres in the NW4 NE4 12.8 acres in the SW4 NE4 Section 12
Township 7 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June , 19 58.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24080