

Superseded by
 Cert. No. 40637

Tns. Sp. Or. V. 18, p. 454

STATE OF OREGON
 COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. M. STUBBLEFIELD

of Monument, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 the North Fork John Day River, a tributary of Columbia River for the purpose of
 irrigation of _____
 under Permit No. 14472 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from July 8, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.57 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 8 South, Range
 28 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-fourteenth of one cubic foot per second
 and shall be limited to a diversion of not to exceed 1 acre foot per acre
 per acre for each acre irrigated during any month and shall be further limited to a total
 diversion of not to exceed 5 acre feet per acre for each acre irrigated during
 the irrigation season, from April 1 to September 30 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

- 11.2 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 32
 Township 8 South, Range 28 East, W.M.
- 1.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 1
 Township 9 South, Range 27 East, W.M.
- 10.2 acres in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
 Section 6
 Township 9 South, Range 28 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this 24th day of June, 1958.

LEWIS A. STANLEY

State Engineer