## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GEORGE MackAY

of Dayville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Flat Creek, Aldrich Creek and Murray Creek

a tributary of John Day River irrigation and stock use,

for the purpose of

under Permit No. 16461 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 27, 1945.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second, being 0.53 cubic foot per second for irrigation and 0.05 cubic foot per second for stock. Water to be diverted from Aldrich and Eurray Creeks when available and any deficiency in the available supply in Aldrich and Murray Creeks to be made up by diversion from Flat Creek.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, Section 9; SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 35; Township 13 South, Range 27 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acrefor each acre irrigated prior to June 1, and thereafter one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed one acre foot per acre for each acre irrigated during any month prior to June 1, and shall be further limited to a total diversion of not to exceed four acre feet per acre for each acre irrigated during the irrigation season from April 1 to September 30 of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Flat & Aldrich Creeks 8.8 acres in the NW NV NV Section 10

From Flat, Aldrich & Murray Creeks

0.2 acres in the SW<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>4</sub>

Section 3

1.4 acres in the SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>

Section 4

8.0 acres in the NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>

Section 9

2.8 acres in the NW<sup>1</sup><sub>4</sub> NW<sup>1</sup><sub>4</sub>

Section 10

Township 13 South, Range 27 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June , 158

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17

, page 24098