

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARL A. PLAGMANN

of Rt. 3, Box 13-A, Lebanon, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Santiam River a tributary of Santiam River for the purpose of irrigation under Permit No. 19379 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 12, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29 both as projected within J. Ambler DLC #57, Township 12 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
12.4 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
0.8 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20

0.6 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
1.4 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 29

Township 12 South, Range 1 West, W.M.
All as projected within J. Ambler DLC #57

Land on which water is to be used is part of that described as follows:

The W. 35 chs. of the following described property. Beginning at the SE corner of the Ambler DLC #57, thence N. along the E. line of said claim, 15.85 chs. to the SE corner of Sec. 20, thence N. 71 $\frac{1}{2}$ $^{\circ}$ W. 49.40 chs., to the W. line of and S. 27.42 chs. distant from the NW corner of said claim #57; thence S. 5.61 chs. to the interior corner of said claim, thence S. 63 $\frac{3}{4}$ $^{\circ}$ E. 53.08 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY

State Engineer