

Cert. # 44090

STATE OF OREGON
 COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES R. and BETTY WIEMERS
 of Fall Creek, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Big Fall Creek
 a tributary of Willamette River for the purpose of
 irrigation
 under Permit No. 20254 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from March 13, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.58 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 18 South, Range 1
 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
 during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

- 5.2 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 31
 Township 18 South, Range 1 East, W.M.
- 2.8 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Drinkwater DLC #37
- 33.4 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Drinkwater DLC #37
- 2.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within W. Drinkwater DLC #38
- 1.6 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within W. Drinkwater DLC #38
- 0.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Drinkwater DLC #37
- Section 6
 Township 19 South, Range 1 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY

State Engineer