

## STATE OF OREGON

COUNTY OF . . . MARION

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** THE ESTATE OF FRED W. HOMANN,  
 of Rt. 1, Box 73, Mt. Angel, State of Oregon, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 Butte Creek  
 a tributary of Pudding River for the purpose of  
 irrigation  
 under Permit No. 20307 of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from April 25, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.34 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 36 and SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25  
 both as projected within Eastman DLC #63, Township 5 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
 during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

1.7 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 0.2 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 25  
 20.1 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 0.2 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$   
 4.8 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 36  
 All as projected within Eastman DLC #63  
 Township 5 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY  
 State Engineer