STATE OF OREGON

COUNTY OF

DOUGLAS

SUPERSE NO.D 47504

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. L. MATTHEWS

of Kyrtle Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River

for the purpose of

irrigation

under Permit No. 21874 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 31, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_{-}^{1} as projected within Weaver DLC #42, Section 7. Township 30 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as way be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.8 acres in the SW_{4}^{1} SW_{4}^{1} 12.8 acres in the SE_{4}^{1} SW_{4}^{1} 19.8 acres in the SW_{4}^{1} SE_{4}^{1} Section 7

2.3 acres in the NW1 NE

0.6 acres in the NET NWT Section 18

Township 30 South, Range 5 West, W.M. All as projected within John W. Weaver DLC #42

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of

June

, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24138