

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. F. CHVATAL

of Rt. 3, Box 149, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well tributary of Walla Walla River for the purpose of irrigation and supplemental irrigation under Permit No. U-304 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 3, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Township 6 North, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.8 acres supplemental irrigation in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
5.2 acres primary irrigation in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24
Township 6 North, Range 35 East, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 6 N., R. 35 E., W.M., running thence N. on section line 63 rods; thence at right angles E. 80 rods, more or less, to the $\frac{1}{4}$ section line; thence at right angles S. 63 rods to the section line; thence W. on said section line 80 rods, more or less, to the point of beginning. Except 1.6 acres of land heretofore deeded to School District #4 of Umatilla County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY
State Engineer