

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify**, That ESTATE OF W. R. MURPHY  
 & Mrs. Stella Murphy  
 of 912 Evans Street, Milton-Freewater, State of Oregon, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 a well (W. R. Murphy Well)  
 a tributary of Slough Branch of Mud Creek for the purpose of  
 irrigation and supplemental irrigation  
 under Permit No. U-496 of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from December 2, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 20, Township 6 North, Range 35  
 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 3 acre feet per acre for each acre irrigated  
 during the irrigation season of each year.

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

28 acres primary irrigation in the NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 7 acres supplemental irrigation in the NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 20  
 Township 6 North, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of June, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24161