Permit A-1—2M—10-57 State Printing 7932

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* E. B. MEISSNER

of Rt. 2, Milton-Freewater *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Meissner Irrigation Well *a tributary of* West Prong of Little Walla Walla Spring Branch *for the purpose of* irrigation and supplemental irrigation *under Permit No.* U-643 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* June 17, 1954.

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that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¼ SW¼, Section 15, Township 6 North, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.8 acres supplemental irrigation in the N½ SW¼ SW¼
Section 15
9.6 acres primary irrigation in the N½ SE¼ SE¼
Section 16
Township 6 North, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th *day of* June *, 1958* .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 *, page* 24164