STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

AWO, L.TAY

CERTIFICATE OF WATER RIGHT

(For rights perfected under c				
This is to Certify, That t	he ESTATE O	F W. AL JONES,	of Gervais	, State of Or
and M. J. CREIGHTON	State of	Oregon		mude proof
to the satisfaction of the STATE WAT				
waters of springs rising in Section	is 16,17 . /	0, 21, T 2 S. tributary of	K. 45 E. W.	• M•
, for the p	urpose of s	upplemental su	pply for th	ne irrigation
84 acres under Permit No. 2 the use of suid waters has been perfe duly confirmed by order of the STAT	ected in acce	ordunce with th	ie laws of (Oregon and
of record in the Record of Proceeding	s of said Bo	ourd, at Sulem,	in Volume	1
ut page 334, on the 27th	lay of Sept	ember, 1919	; that the	priority of
the right hereby confirmed dutes from	n Octo	her 22, 1915	; that the	umount of
water to which such right is entitled is limited to un amount actually be	and hereby reficially use	confirmed, for (ed for said pu	the purposes proses, and	s uforesuid, shull not
exceed 1.05 cubic feet per sec hereunder shall rescription of the lands and confirmed is appartenant, or, if for o to beneficial use, is as follows: 6 a 37 acres in the Southwest quarter of quarter of Southwest quarter and a quarter of Section Seventeen, Towns lamette Meridian, in Wallowa County	ther purpose cres in the f Northwest l acres in hip Two So	s, the place w. Northwest qua quarter; 10 a the Southeast	here such no rter of Nor cres in the quarter of	enter is put thwest quarte Northwest Southwest
The right to the use of the water		hereby confirm	ied is restri	cted to the
lands or place of use herein described Rights to the use of water for years from the date of priority of the right of renewal under the laws exist power purposes, us hereby confirmed	power purper right, as he ing ut the o	rein set forth, lute of the expi	subject to u	preference
이 그 이 아들이 다른 사람들이 생활했다.	Mark.			
	Witness	the seal and s	ignuture of	the STATE
	WAT	ER BOARD affi	ixed this	13th day
	of	October	, 191 9.	
	STATE	WATER BO	ARD	
(SEAL OF STATE WATER BOARD)	<i>Br</i>	PERCY A.	CUPPER	
· · · · · · · · · · · · · · · · · · ·	· ·		State Enginee	r, President
Attest: R. W. POTTER	· .			1
Secretur	υ " •			

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