



1.8 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
1.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
1.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 29  
Township 16 South, Range 23 East, W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed  
this 31st day of July, 19 58.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24181