Permit A-1—2M—10-57 State Printing 7932

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* ERNEST DUMOND

of 806 Juniper St., Hermiston *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Umatilla River *a tributary of* Columbia River *for the purpose of* irrigation of 31.2 acres *under Permit No.* 18659 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* March 23, 1949, ;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ SW¼ in Section 28, NW¼ NE¼ in Section 33, Township 4 North, Range 28 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.8 acres NE¼ SW¼
10.0 acres NW¼ SW¼
2.4 acres SE¼ SW¼
4.0 acres SW¼ SE¼
Section 28
0.8 acres NE¼ SE¼
Section 29
11.2 acres NW¼ NE¼
Section 33
Township 4 North, Range 28 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st *day of* July *, 1958 .*

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 *, page* 24196