

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ELMER or AMY LANNING

of P.O. Box 135, Blue River , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek

a tributary of Clapper Creek for the purpose of domestic use for 1 family

under Permit No. 21328 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 24, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 16 South, Range 4 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 30
Township 16 South, Range 4 East, W.M.

Land on which water is to be used is part of that described as follows:
Beginning at a point on the Westerly right of way line of the McKenzie Hiway, said point being 5.63 ft. S. & 139.27 ft. W. of $\frac{1}{4}$ sec. corner between Sec. 29 & 30, T. 16 S., R. 4 E., W.M.; thence S. 87° 41' 00" W. 1173.21 ft. more or less along the E. & W. $\frac{1}{4}$ line of Sec. 30 to a point on the N. & S. $\frac{1}{4}$ line of said Sec. 30; thence N. 5° 10' 00" E. 251.02 ft. along the N. & S. $\frac{1}{4}$ line of said Sec. 30 to a point; thence N. 87° 41' 00" E. 1212.11 ft. more or less to a point on the Westerly right of way line of said McKenzie Hiway; thence along the arc of a 24° curve to the left, having a radius of 268.8 ft., the long chord of which bears S. 20° 22' W. 162.97 ft. to a point; thence S. 2° 45' 00" W. 98.90 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of July , 19 58 .

LEWIS A. STANLEY

State Engineer