

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EUGENE A. and ALBERTA S. HAHN

of 2811 L St., Sacramento, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Ash Swale for the purpose of domestic use for 1 family under Permit No. 22388 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 1, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 15, Township 6 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within G. O. Burnett DLC #43
Section 15
Township 6 South, Range 4 West, W.M.

Land on which water is to be used is part of that described as follows:

That portion of the Glen O. Burnett and wife DLC #43 lying within Secs. 15 & 16, T. 6 S., R. 4 W., W.M., described as follows: Beginning at a point 25 chs. E. & 16.75 chs. S. of the NW corner of said Claim #43; thence S. 23.25 chs.; thence E. 28.69 chs.; thence S. 18.83 chs.; thence E. 26.31 chs. to the E. line of said claim; thence N. on said E. line 40.346 chs.; thence W. 17.33 chs.; thence N. 1.734 chs.; thence W. 37.67 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of July, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24250