

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That**      A. M. COOPER

of Star Route, Canyonville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of irrigation of 12.1 acres under Permit No. 23118 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 4, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 23, Township 30 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acres Lot 8 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
0.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Hoskins DLC #56  
3.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within Hoskins DLC #56  
Section 23  
6.4 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Hoskins DLC #56  
0.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Hoskins DLC #56  
0.1 acres Lot 2 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 26  
Township 30 South, Range 5 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at the NE corner of the Wm. Preston DLC #62, T. 30 S., R. 5 W., W.M., thence S. 2° 30' W. along the E. line of the said DLC 812.1 ft. to a point on the northerly line of the Canyonville-Tiller Trail State Highway, thence N. 41° E. 668.5 ft. along the said northerly line and continuing along said northerly line N. 57° E. 125 ft. to a  $\frac{1}{2}$  inch iron pipe, thence leaving said highway and running N. 11° 40' W. 1550 ft. to a point in the center of the South Umpqua River, thence S. 61° W. along the center of said river 288 ft., thence S. 1° 39' E. 829 ft. to a point, thence S. 68° 30' W. 167.3 ft. to a point, thence S. 2° 9' W. 249 ft. to a point on the N. line of the Wm. Preston DLC; thence E. along the said N. line 200 ft. to the place of beginning.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 31st day of July, 19 58

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24259