STATE OF OREGON

WATER DIVISION NO. 2

the right hereby confirmed dates from

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

·	is to Certify, r	hat JOSEPH E.		has made proo
to the satis	faction of the STATE	WATER BOARD of		
waters of	A spring	, a tr	ibutury of Tro	ut Creek
	, for	the purpose of the	irrigation of 1 a	acre of land
under the use of s duly confirm	Permit No said waters has been med by order of the	. 3257 of the Sta perfected in accord STATE WATER BO	lance with the law	s of Oregon an
of record in	the Record of Proce	edings of said Bour	rd, ut Salem, in Vo	lume 1
ut page	334 , on the 27t	h duy of Septem	ber, 1919 ; thu	nt the priority o

exceed 0.02 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: I acre in the Northeast quarter of Southeast quarter of Section Seventeen, Township Eight South, Range Sixteen East of Willamette Meridian, in Wasco County, Oregon.

water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 13th day

January 26, 1917 : that the amount of

of October , 191 9.

STATE WATER BOARD

(SEAL OF STATE WATER	R BOARD)	B.y	PERCY A.	CUPPER State Engineer, President
				•
Attest: R. W. POTTEP	Secretary	4.7		

Recorded in State Record of Water Right Certificates, Volume 3 Page 24