STATE OF OREGON

WATER DIVISION NO. COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That FRANK JANTZER
of Azalea , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Starveout Creek , a tributary of Cow Creek
, for the purpose of $$ the irrigation of $8\frac{1}{2}$ acres of land
under Permit No. 3608 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and daly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
at page 334 , on the 27th day of September, 1919 ; that the priority of
the right hereby confirmed dutes from September 11,1917 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.11 cubic feet per second, or its equivalent in case of rotation. The hereunder shall gention to any pressonable rotation system ordered by the proper State Officonfirmed is appartenant, or, if for other purposes, the place where such water hereby to beneficial use, is as follows: 7 acres in the Southeast quarter of Southwest quarte and 12 acres in Lot Four of Section Seventeen, Township Thirty-two South, Range Fou West of Willamette Meridian, in Douglas County, Oregon.
The right to the use of the water aforesaid hereby confirmed is restricted to the lunds or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
power parposes, as nevery commed and runted.
witness the seal and signature of the STATE
WATER BOARD uffixed this 13th day
of October , 1919 .
STATE WATER BOARD
(SEAL OF STATE WATER BOARD) By PERCY A. CUPPER State Engineer, President
Attest; R. W. POTTER
Secretary