

STATE OF OREGON

COUNTY OF LINCOLN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **THREE ROX, INC.**
of **White, Sutherland & White**
of **1100 Jackson Tower, Portland 5**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
Crowley Creek
a tributary of **Salmon River** for the purpose of
domestic use **4 families, including irrigation domestic lawn and gardens not**
under Permit No. **16832** exceeding $\frac{1}{2}$ acre for each family,
of the **State Engineer**, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **March 7, 1946**.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$, NE $\frac{1}{4}$** , Section 23, Township 6 South, Range 11
West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23
Township 6 South, Range 11 West, W.M.

Land on which water is to be used is part of that described as follows:
Lot 11 (Arthur), Lots 12 and 13 (Montague), Block 2; Lots 28 and 29 (Dewey),
Block 4; Lot 2 (Ferguson), Block 7; Three Rox

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of October, 1958.

.....LEWIS A. STANLEY.....
State Engineer