

STATE OF OREGON  
COUNTY OF COOS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** MENASHA WOODEN WARE CORPORATION

of P. O. Box 377, North Bend, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek a tributary of North Slough for the purpose of irrigation of 2.57 acres of cranberries under Permit No. 17411 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.032 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 11, Township 24 South, Range 13 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre~~ if for the irrigation of cranberries, shall be limited to 0.1 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 0.75 acre foot for each acre irrigated in any 30-day period and shall be still further limited to a diversion of not to exceed 6 acre feet per acre during the irrigation season of each year. If for the irrigation of any other crop, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.65 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
0.21 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
1.71 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 11  
Township 24 South, Range 13 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of October, 1958.

LEWIS A. STANLEY

State Engineer