

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARLTON MERLE ZANE

of 470 E. 14th St., Eugene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Siltcoos Lake for the purpose of domestic use for 1 family under Permit No. 18456 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 23, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 23, Township 19 South, Range 12 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 23
Township 19 South, Range 12 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at NE corner of Sec. 23, T. 19 S., R. 12 W., W.M., thence S. 0° 31' E. 2693.10 ft. across Woahink Lake and along fence line to point in county road; thence N. 89° 54' 40" W. 1209.66 ft. to point of beginning; thence N. 89° 54' 40" W. 100 ft. to an iron pipe and a cedar post at NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; thence S. 1° 37' 15" W. 1368.6 ft. to a 3 inch iron pipe at SE corner NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; thence N. 88° 40' 10" E. 100.08 ft.; thence N. 1° 37' 15" E. 1366.11 ft. to point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of October , 19 58 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24298