STATE OF OREGON

COUNTY OF

TANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FISH MILL LODGES, INC.

of Westlake , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Siltcoos Lake

for the purpose of

domestir use 12 houses and 12 cabin motel

under Permit No. 19784 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 18, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purpos of aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 ($SE_{4}^{1} NW_{4}^{1}$), Section 34. Township 19 South, Range 12 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right i

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: \cdot

Iot 3 (SW¹ NE¹)
Section 34
Township 19 South, Range 12 West, W.M.

Land on which water is to be used is part of that described as follows:

1 house each on Lots 2, 3, 9, 11, 12, and 13, Block 28; Lots 13, 16, and 19, Block 29; Lots 4, 5, and 6, Block 32 and motel on Lots 5, 6, 7, and 8, Block 28, Plat of Westlake.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described,

WITNESS the signature of the State Engineer, affixed

this 10th day of October , 198

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24307