STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	s is to Certit	y, That J.	A. MARTIN	
of	Touchet	, State	of Washington	, has mude proof
to the satis	sfaction of the S	TATE WATER BO	ARD of Oregon, of u	right to the use of the
waters of	Pine Creek		, a tributary of	
		, for the purpose	of the irrigation	of 122 acres of land
	said waters has	been perfected in	a necordance with th	and that said right to c laws of Oregon and on, made and entered
of record i	n the Record of	Proceedings of sa	aid Bourd, at Salem,	in Volume 1 ,
ut puge	334 , on the	27th day of	September, 1919	; that the priority of
the right l	ereby confirmed	dates from	November 26, 1910	; that the amount of

exceed 1.53 cubic feet per secondor its equivalent in case of rotation. The use hereunder shall conform to any reasonable retation system ordered by the proper State Officer. confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 35 acres in the Southeast quarter of Southeast quarter; 10 acres in the Northeast quarter of Southeast quarter; 23 acres in the Southeast quarter of Southeast quarter of Southeast quarter and 6 acres in the Southwest quarter of Northeast quarter of Section Twenty-one and 10 acres in the Southwest quarter of Southwest quarter of Section Twenty-two, Township Six North, Range Thirty-four East of Willamette Meridian, in Umatilla County, Oregon.

water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount netually beneficially used for said purposes, and shall not

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this

13thduy

of October, , 191 9

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER

State Engineer, President

Attest: R. W. POTTER

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2431