This cert. superceded by Cert. 19,651, Vol. 14 of Certificates. (See Sp. Or. Vol. 7, p. 272)

pe-14-2

STATE OF OREGON

Water Division No. 1.

San Muze Remark to

County of Klamath

## CERTIFICATE OF WATER RIGHT.

(For rights perfected under original or secondary permits)

THIS IS TO CERTIFY, That B. E. KERNS and J. W. KERNS, of Keno, State of Oregon, has made proof to the satisfaction of the STATE WATER ECARD of Oregon, of a right to the use of the waters of Klamath River, a tributary of Klamath Lake, for the purpose of the development of 100 theoretical horsepower, utilizing a fall of 16 feet under Permit No. 861 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of saidBoard, at Salem, In Volume 1, at page 340, on the 19th day of November, 1919; that the priority of the right hereby confirmed dates from June 22, 1911; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 55 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot One of Section Thirty-six, Township Thirty-nine South, Range Seven, East of Willamette Meridian, in Klamath County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the STATE
• WATER BOARD affixed this 4th day
of December, 1919.

(SEAL OF STATE WATER BOARD)

STATE WATER BOARD

By Percy A. Cupper, State Engineer, President.

Attest: .....R. M. Patter......
Secretary.

Recorded in State Record of Water Right Certificates Volume 3, page 2436.

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