

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HAYDEN F. ALDERMAN

of Rt. 2, Box 339, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste water

a tributary of West Branch of Ford of Little Walla Walla River for the purpose of supplemental irrigation of 7 acres under Permit No. 23590 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 6 North, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall also be limited to the water available at the point of diversion and shall not carry with it the right to compel the continuance of the waste water,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27
Township 6 North, Range 35 East, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 1333.11 ft. E. and 790.08 ft. N. of the SW corner of the SE $\frac{1}{4}$ of Sec. 27; thence N. 550 ft. to the NE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section; thence W. 551 ft.; thence S. 550 ft.; thence E. 555 ft., more or less, to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of October, 1953.

LEWIS A. STANLEY

State Engineer