

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. L. NORTON

of Blachly , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Lake Creek
a tributary of Siuslaw River for the purpose of
irrigation of 29.5 acres
under Permit No. 13216 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 13, 1938,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.37 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Township 16 South, Range 7
West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to 0.0133 of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion at the stream of not to exceed 1 acre foot per acre for each acre
irrigated during any 30-day period and shall be still further limited to a
diversion at the stream of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre
irrigated during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

25.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.3 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 16
Township 16 South, Range 7 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 1938 .

.....LEWIS A. STANLEY.....

State Engineer