## STATE OF OREGON

COUNTY OF

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That W. C. VARNER

Rt. "F", Box 22, Noti , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Long Ton River

Willamette River a tributary of

for the purpose of

irrigation of 42.9 acres 15263 under Permit No.

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby April 28, 1942. confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.54 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NWT. Section 8. Township 17 South, Range 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.0 acres NE<sup>1</sup> NE<sup>1</sup> Section ? 14.5 acres NE: NW 19.5 acres NWE NWE 2.6 acres SWA NWA 3.3 acres SEi NW Section 8 Township 17 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is resimisted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

14th November , 1958 . this day of

LEWIS A. STANLEY

State Engineer

24391 Recorded in State Record of Water Right Certificates, Volume 17