

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That N. S. WHETSTONE,

of Heppner, State of Oregon, has a right to the use of the waters of HINTON CREEK, tributary to Willow Creek, tributary to the Columbia River, in Morrow County, Oregon,

for the purposes of irrigation and domestic use. (irrigation from January 1st to September 15th of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Morrow County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 73; that the priority of the right hereby confirmed dates from 1889 for the irrigation of thirty-five (35) acres and from 1897 for the irrigation of thirty and one-half (30½) acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic feet per second as of date 1889 and 0.5 cubic feet per second as of date 1897.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Three (3) acres in NE¼ of NE¼; Sec. 29; twelve (12) acres in NE¼ of NE¼; one and one-half (1½) acres in NE¼ of NW¼; seven (7) acres in NW¼ of NW¼; Sec. 28; twelve (12) acres in NE¼ of NE¼; seven (7) acres in NW¼ of NE¼; six (6) acres in SW¼ of NE¼; one and one-half (1½) acres in SE¼ of NE¼; seven and one-half (7½) acres in NE¼ of NW¼; one and one-half (1½) acres in SE¼ of NW¼; Sec. 27; three and one-half (3½) acres in SW¼ of NW¼; three (3) acres in SE¼ of NW¼; Sec. 26; All in Tp. 2 S. R. 27 E., W. M., in Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board
of Control, affixed this 29th day
of November . 19 11.

BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS,
State Engineer, President

Attest:

M. B. Wann,
Secretary