STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. E. SCHWERING, CARL F. ERICKSON and J. L. McBRIDE

State of Oregon Blue River , has made proof of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Elk Creek

a tributary of McKenzie River

for the purpose of

irrigation of 1.0 acres and domestic use 1 family 18056 under Permit No.

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 4, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 cubic foot per second for irrigation and 0.01 cubic foot per second for domestic.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the N_{4}^{-1} Sw $\frac{1}{4}$. Section 20. Township 16 South, Range 4 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Erickson Property 0.7 acres & domestic NW NW

> > Schwering Property 0.3 acres NW NW

Section 29 Township 16 South, Range 4 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 19 58 .

LEGIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24403