STATE OF OREGON

COUNTY OF

BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HERBERT E. and LUCILLE H. REX

of Route 3. Junction City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Long Tom River

a tributary of Willamette River

for the purpose of

irrigation of 7.4 acres
under Permit No. 18830 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 29, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$ as projected within S. F. Starr DLC #49. Section 21. Township 14 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is annurtenant, is as follows:

6.2 acres Swin Nein, as projected within S. F. Starr DLC #49
1.2 acres Sein Nein, as projected within S. F. Starr DLC #49
Section 21
Township 14 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 158 .

LINIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24406