

STATE OF OREGON

CERTIFICATE NO. 45930

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is To Certify, That OREGON WATER CORPORATION

of P. O. Box 229, Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Umpqua River a tributary of Umpqua River for the purpose of municipal supply under Permit No. 19329 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 2, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 12.0 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4, Section 25, Township 26 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- W 1/2 NW 1/4
- Section 30
- Township 26 South, Range 5 West, W.M.
- NE 1/4
- SE 1/4
- Section 25
- E 1/2
- Section 36
- Township 26 South, Range 6 West, W.M.
- All
- Section 1
- NE 1/4
- S 1/2
- Section 11
- All
- Section 12
- All
- Section 13
- All
- Section 14
- NE 1/4 NE 1/4
- Section 15
- N 1/2 NW 1/4
- N 1/2 NE 1/4
- Section 23

NE $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$

Section 24

NE $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 25

Township 27 South, Range 5 West, W.M.

SW $\frac{1}{4}$

Section 7

NW $\frac{1}{4}$

S $\frac{1}{2}$

Section 18

S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 17

W $\frac{1}{2}$ NE $\frac{1}{4}$

NW $\frac{1}{4}$

Section 20

NE $\frac{1}{4}$

NW $\frac{1}{4}$

SW $\frac{1}{4}$

Section 19

NW $\frac{1}{4}$

Section 30

Township 27 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 19 58.

LEXIS A. STANLEY

State Engineer