STATE OF OREGON

COUNTY OF LA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RALPH BERNHARDT & SONS

of Cushman , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of lawson Creek a tributary of Siuslaw River for the purpose of irrigation of 49.2 acres

under Permit No. 20236 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 19, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.61 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_4^{\perp} NE_4^{\perp} , NE_4^{\perp} and SE_4^{\perp} NE_4^{\perp} , Section 28. Township 18 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per ac, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres SW¹/₄ SE¹/₄
Section 21
2.2 acres SW¹/₄ NW¹/₄
Section 27
1.9 acres NE¹/₄ NE¹/₄
24.8 acres NW¹/₄ NE¹/₄
17.3 acres SE¹/₄ NE¹/₄
0.4 acres NE¹/₅ NW¹/₄
Section 28
Township 18 South, Range 11 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 198

LEVIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24418