Permit A-1—2M—10-37 State Printing 7932

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* GLENN E. MILLER

of Blachly *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Lake Creek *a tributary of* Siuslaw River *for the purpose of* irrigation of 34.3 acres *under Permit No.* 23323 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* October 8, 1947, *;*

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.43 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¼ NW¼, Section 16, Township 16 South, Range 7 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.6 acres NW¼ NW¼
6.7 acres SW¼ NW¼
Section 16
Township 16 South, Range 7 West, W.M.

Land on which water is to be used is part of that described as follows:
Those parts of the NW¼ NW¼ and SW¼ NW¼, Sec. 16, lying between Lake Creek and Highway 36

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th *day of* November *, 1958* .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 *, page* 24455