

Superseded by
Cert. No. 42527

STATE OF OREGON

Sp. Or. V.22, p. 405
T. 3406

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOREN MARKEE

of Rt. 1, Box 307, Willamina, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamina Creek a tributary of South Yamhill River for the purpose of irrigation of 13.5 acres under Permit No. 23393 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 1, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within H. H. Simms DLC #40, Section 36, Township 5 South, Range 7 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Lampson DLC #46
Section 35
Township 5 South, Range 7 West, W.M.

Land on which water is to be used is part of that described as follows:

Lots 21, 22 and 23 of Corbett Acreage except beginning at the SW corner of Lot 23; thence N. 166 ft.; E. 300 ft.; S. 166 ft.; W. 300 ft. to point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24456