STATE OF OREGON

WATER DIVISION No. 2. COUNTY OF

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	i tz	tıt	Certify,	711		DOT 1	MINDIN
Othra	(2)	111	werning,	Thut	м.	DELL.	MURPHY,

, on the 19th day of

of Antelope , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Indian Creek , a tributary of Antelope Creek , for the purpose of the irrigation of 8 acres of land ander Permit No. 2333 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and daily confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1

the right hereby confirmed dates from November 4, 1914. ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

November, 1919

; that the priority of

exceed 0.10 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. I description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 8 acres in the Northeast quarter of Northwest quarter of Section Twelve, Township Eight South, Range Sixteen East of Willamette Meridian, in Wasco County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 4th day

of December, , 1919.

STATE WATER BOARD

(GEAL OF STATE WATER BOARD)

at page

Br Percy A. Cupper
State Engineer, President

Ittest: R. W. Potter,

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2446