## STATE OF OREGON

COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That HOMER BRAULT

of 302 McKenna Drive, Coos Bay , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring

a tributary of Myrtle Creek (Middle Fork Coquille River) for th

for the purpose of

domestic use 1 family

under Permit No. 23876 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Cctober 14, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_0^1$   $NE_0^2$ , Section 28, Township 30 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SWA NR

SW# NE# Section 28 Township 30 South, Range 11 West, W.M.

Land on which water is to be used is part of that described as follows:

A parcel of land situated in the Swi Nei and Nwi Sei, Sec. 28, T. 30 S. R. 11 W., W.M., Coos County, Cregon; Beginning at a point which is 719.8 ft. N. 87° 38' W.; 83.7 ft. N. 30° 00' E.; and 25.0 ft. S. 60° 00' E. from the SE corner of the said SWi Nei; thence N. 60° 00' W. 200.0 ft.; thence S. 30° 00' W. to the N. boundary of the County Road; thence along the said N. boundary Southeasterly to a point S. 30° 00' W. to the point of beginning; thence N. 30° 00' L. to the place of beginning, containing 1.41 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 198 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24460