Superceded by Gert. No. 38285

STATE OF OREGON

COUNTY OF POLK

Tr. Sp. Or. V2124 Stock use cancele Val. 20, p 301

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. GRACE SHEPARD

of Rt. 1, Box 754, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Spring Valley Creek domestic use 2 families and stock use

for the purpose of

under Permit No. 24383 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 31, 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE_{π}^{\pm} $3E_{\pi}^{\pm}$ as projected within J. D. Walling DLC #48. Section 35. Township 6 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic use SE_{π}^{1} SW_{π}^{1} , as projected within J. D. Walling DLC #48 stock use SW_{π}^{1} SE_{π}^{1} , as projected within J. D. Walling DLC #48 Section 36 Township 6 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 1958 .

LUMIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24461