STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PAUL and NINA PECK

, State of Oregon of Box 92. Maupin , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Davidson Spring

a tributary of White River domestic use 36 families and manufacturing for the purpose of

under Permit No. 24543 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 6, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second, being 0.20 cubic foot per second for manufacturing and 0.05 cubic foot per second for domestic use.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_{+}^{1} NE $_{+}^{1}$, Section 16. Township 4 South. Range 13 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second рет асте,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> manufacturing NE4 SW manufacturing and domestic use 17 families SE4 SW4 manufacturing and domestic use 19 families NW4 SE4 manufacturing SW4 SE4

Section 10

Township 4 South, Range 13 East, W.M.

SUPERSEDED BY CERT. NO. 88807

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

day of November , 1**5**8 this 14th

Cancelled due to T-419L; Sp. Or. Vol. 63 P. 432

LEWIS A. STANLEY

State Engineer

, page 24462 Recorded in State Record of Water Right Certificates, Volume 17