

STATE OF OREGON

WATER DIVISION NO. 2

COUNTY OF BAKER

**CERTIFICATE OF WATER RIGHT**

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That **GEORGE W. GIBSON**, 2501 North 4th Street,  
of **BAKER**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE WATER BOARD** of **Oregon**, of a right to the use of the  
waters of **Indian Creek**, a tributary of **Burnt River**  
, for the purpose of **placer mining**  
under **Permit No. 2337** of the **State Engineer**, and that said right to  
the use of said waters has been perfected in accordance with the **Laws of Oregon** and  
duly confirmed by order of the **STATE WATER BOARD** of **Oregon**, made and entered  
of record in the **Record of Proceedings** of said Board, at **Salem**, in **Volume 1**  
at page **340**, on the **19th** day of **November, 1919**; that the priority of  
the right hereby confirmed dates from **November 30, 1914**; that the amount of  
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually beneficially used for said purposes, and shall not  
exceed **10** cubic feet per second.

A description of the lands under such right, and to which the water hereby  
confirmed is appertaining, or, if for other purposes, the place where such water is put  
to beneficial use, is as follows: The Northeast quarter of Section Twenty-seven,  
Township Twelve South, Range Thirty-nine East of Willamette Meridian, in Baker  
County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty  
years from the date of priority of the right, as herein set forth, subject to a preference  
right of renewal under the laws existing at the date of the expiration of the right for  
power purposes, as hereby confirmed and limited.

**Witness** the seal and signature of the **STATE**

**WATER BOARD** affixed this **4th** day  
of **December**, **1919**.

**STATE WATER BOARD**

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,  
State Engineer, President

Attest: R. W. Potter,  
Secretary