STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Vernon Chitwood

of Route 2, Box 266, Creswell , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bear Creek

a tributary of Willamette River stock water

for the purpose of

under Permit No. 10879 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 10, 1933;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second, measured at the point of diversion from the stream,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW NE4, Section 18, Township 19 South, Range 2 West, W. M., as projected within D.L.C. No. 54.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right i

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Place of use:

NOTE: This certificate is issued to confirm a change in place of use of water and point of diversion of water approved by an Order of the State Engineer entered November 6, 1953, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to Elva A. Hoeflein and recorded at Page 10,202, Volume 9, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of November

, 19 **58** .

/s/ LEWIS A. STANLEY

State Engineer