## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARLEY U. FRANCE

of Box 204, Azalea , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of Sout'n Umpqua River

for the purpose of

irrigation
under Permit No. 11898 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from September 25, 1935

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot par second measured at the point of diversion from the stream,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SWT, Section 14, Township 32 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, during the irrigation season from April 1 to October 1 of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the NE4 NW4
20 acres in the SE4 NW4
Section 14,
Township 32 South, Range 5 West, W. M.

NOTE: This certificate is issued to confirm a change in point of diversion of water approved by an Order of the State Engineer entered May 24, 1956, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to H. L. Cooke and recorded at Page 11,653, Volume 10, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of November

, 19**58** .

/s/ LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24473.